GREENVILLE CO. S.C.

DEC 5 3 12 PH '84

DONNIE S. TANKERSLEY
R.M.C.

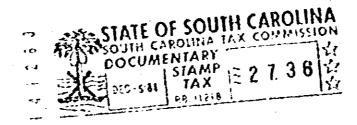
ADJUSTABLE MORTGAGE

(Construction-Permanent)

THIS MORTGAGE is made this Prémier Trivés tment Co., December 19... between the Mortgagor, ... (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings Bank, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

All that piece, parcel or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 13 on plat of Quail Ridge, Section 2, recorded in Plat Book 7 C at page 74 and having such courses and distances as will appear by reference to said plat.

Being a portion of the property conveyed by Realtec Management, et al by deed recorded October 15, 1979 in Deed Book 1113 at page 546.



Derivation:

[State and Zip Code]

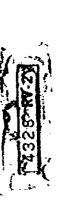
TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements, or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75(Rev. 1/84)-FNMA/FHIMC UNIFORM INSTRUMENT (with amendment adding Para 24 & 25)

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